Judy was born in Hungary in 1937 and was the only child in her family. Her ancestors had lived in Hungary for generations and were well-established there. When the German army occupied Hungary in 1944, Judy’s father arranged for false identity papers to show that Judy was a Catholic girl and he looked for a safe place for her to hide. First Judy stayed in a Catholic convent, and then she hid in the apartment of a close family friend in the city of Budapest. There she experienced the Siege of Budapest – the battle between the Soviet army on one side and the German and Hungarian armies on the other, which included close to two months of air raids on the city. Judy’s parents had been arrested and deported to a German concentration camp called Bergen-Belsen, but they survived the Holocaust and returned to Hungary in 1945. The family moved to Canada in the late 1940s and settled in Montreal.

**HISTORICAL CONTEXT:**
Judy’s family lived in Hungary, a country in central Europe located southeast of Germany. Hungary had a large Jewish population, many of whom had lived in Hungary for generations. In the years leading up to World War II and the Holocaust, Jews in Hungary experienced rising discrimination from the Hungarian government. During the early years of the war, the Hungarian government was an ally of Nazi Germany and discriminated against Hungarian Jews, but did not deport them. This changed in March 1944 when the alliance between Hungary and Germany broke down, and the German army occupied Hungary. Immediately the persecution of Hungarian Jews increased and they were forced into ghettos and deported to Nazi camps where most were killed. Many Hungarian Jews hid in the homes of Christians to escape capture. Deportations stopped in mid-1944, but the Hungarian fascist Arrow Cross brigades continued to hunt and murder Jews until Hungary was liberated by the Soviet army in early 1945. Approximately 569,000 Hungarian Jews were killed in the Holocaust.

“You are going to read Judy’s memoir called *Tenuous Threads*. Her memoir was published in the same book as the memoir of another survivor, but you only have to read Judy’s part of the book, which is pages 1-73.

Judy’s story is complicated and contains lots of historical information. Below are some important places and dates to know.

**JUDY ABRAMS**

“There was now only Ilona, Ili, and nobody would spit at her and call her ‘Büdös Zsidó’ (Stinking Jew) as one of my father’s labourers had done to the other me. She did not wear a yellow star. She had become a ‘real’ Hungarian girl.”

— JUDY ABRAMS